THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

September 7, 2006

Thomas G. Robinson National Grid and Keyspan Energy Delivery 25 Reseach Drive Westboro MA 01582

Re: DG 06-107, National Grid and KeySpan Energy Delivery

Dear Mr. Robinson:

This letter serves as an acknowledgement of National Grid and KeySpan Energy Delivery's Joint Petition for Merger, received August 10, 2006. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from nonconfidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at www.puc.nh.gov.

Very truly yours,

Debra A. Howland Executive Director and Secretary

cc: Service List DAH/smd Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH 1-800-735-2964

> Website: www.puc.nh.gov

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THOMAS ROBINSON NATIONAL GRID USA 25 RESEARCH DR WESTBORO MA 01582

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FILING INSTRUCTIONS:

WITH THE EXCEPTION OF DISCOVERY (SEE NEXT PAGE) FILE 1 ORIGINAL & COVER LETTER, PLUS 8 COPIES (INCLUDING COVER LETTER) TO: DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC

21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 204.04 (C), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

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BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

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